

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131588
3	SCHOOL CODE (IF APPLICABLE)	60680
4	COMPLETE ADDRESS WITH PIN CODE	VILL.-KURALI, BAGHPAT ROAD, MEERUT , UTTAR PRADESH - 250501
5	PRINCIPAL NAME	SATISH KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	MSC MEd
7	SCHOOL EMAIL ID	60680@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9458809947

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://shantipublicschool.net/pdf/EXTENSION-OF-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://shantipublicschool.net/pdf/Societiestrust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://shantipublicschool.net/pdf/SPS-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://shantipublicschool.net/pdf/EXTENSION-OF-AFFILIATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://shantipublicschool.net/pdf/Building-Safety-NBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://shantipublicschool.net/pdf/Fire-Safty.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://shantipublicschool.net/pdf/Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://shantipublicschool.net/pdf/Water-Health-&-Sanitaition.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://shantipublicschool.net/pdf/Fees-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://shantipublicschool.net/pdf/Annual-Academic-Calender-22-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://shantipublicschool.net/pdf/Mgt-commttiee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://shantipublicschool.net/pdf/Mgt-commttiee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://shantipublicschool.net/pdf/Last-3-yrs-result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH KUMAR SHARMA

2	TOTAL NO. OF TEACHERS	51
	PGT	11
	TGT	18
	PRT	20
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	DHANNAJAY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAHESH KUMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	95	95	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	86	86	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 831
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://shantipublicschool.net/